



SCHEDULE

September 20th-22nd, 2023

Tonopah, Nevada

Wednesday, September 20th

- 1000-1230** Summit Registration, Tonopah Convention Center Lobby
- 1200-1300** Lunch, Convention Center, Sponsored by Tread Lightly!
- 1300-1315** Welcome & Keynote, Senator Robin Titus and Nye County
- 1315-1330** The 'State' of the NV Offroad Association, Mathew Giltner & Alexis Nelson, NVORA
- 1330-1400** Tread Lightly! Projects and Activities in NV, Laura Butcher, Nevada Program Manager
- 1400-1415** Break
- 1415-1500** NV Department of Outdoor Recreation, Denise Beronio, NDOR Administrator
- 1500-1530** NV Outdoor School, Offroad Education & Youth Helmet Program, Melanie Erquiaga
- 1530-1600** Preserving the OHV Trail System in Beatty, Deborah Baker
- 1600-1615** Break
- 1615** Current problems threatening access to NV Public Lands, Larry Calkins
- 1615-1700** Nevada Commission on Off-Highway Vehicles Meeting, **Breakout Room**
This meeting complies with Nevada Public Open Meeting Law (NRS 241)
- 1730-1900** Social Hour, Cash bar provided by the Tonopah Elks Lodge BPOE 1062

Thursday, September 21st

- 0800-0845** Complimentary Assorted Breakfast Rolls and Pastries
- 0800-0845** Late Registration, Tonopah Convention Center Lobby
- 0845** Day Two Opening Remarks, Mathew Giltner, NVORA
- 0900-1000** Grassroots & Land Use, Scott Jones, Esq. Land Access Consulting
- 1000-1045** Be OHV Safe Near the Tracks, Rich Gent, Rail Aware
- 1045-1100** Break
- 1100-1145** Involving the OHV Community in Preservation, Rayette Martin
- 1145-1300** Lunch on your own
- 1330** **OFFSITE:** Ribbon Cutting Ceremony at the NEW Tonopah OHV Staging Area
- 1345-1700** Offroad Trail Ride, Leave from OHV Staging Area to remote mining site in Nye Cty

Friday, September 22nd

- 0800-0830** Complimentary Assorted Breakfast Rolls and Pastries
- 0830-0915** BLM Update on SRP-EA Benefits and Challenges, Tammy Owens, BLM
- 0915-1000** Marketing & Advertising the NVOHV Program, Lora Hendrickson, MXT Media
- 1000-1045** NV OHV Grant Recipient Presentations, TBA
- 1045-1100** Break
- 1100-1200** Closing Remarks

Summit Contact Information

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